

Taste of SUWANEE

Saturday, October 7, 2017
12–5 pm
Town Center Park, Suwanee, Georgia

The North Gwinnett Basketball Booster Club invites you to participate in the Annual Taste of Suwanee Festival! On average, this event draws over 8,000 from the City of Suwanee and surrounding areas to the beautiful 10 Acre Suwanee Town Center Park for a fun filled fall afternoon. What a great opportunity for you to **Showcase Your Club** to the community.

NORTH GWINNETT HIGH SCHOOL

CLUB EXPO

Application & Agreement
DEADLINE: SEPTEMBER 19, 2017

The Taste of Suwanee Festival will not only introduce your Club, but also offers sampling of delicious appetizers, entrees and desserts from more than 30 restaurants, live entertainment from the 1500 seat amphitheater and college football games on the big screen hosted by Dish Network. The event includes an Arts and Crafts Showcase and a huge Fun Zone for all ages.

Early Registration Deadline: 7/31/17
(Get 1 free table & 2 chairs if payment is received by 7/31/17)

BOOTH SPACE AND EQUIPMENT RENTAL (check one)

_____ \$25 10 X 10 Booth Space if you are taking tickets (no electricity, no tent, no table and no chairs provided)

_____ \$0 10 X 10 Booth Space - NOT taking tickets (no electricity, no tent, no table and no chairs provided)

Optional Equipment Rental:

Tents 10'x10' ____ (qty) x \$100 10'x20' ____ (qty) x \$175
(2 10x10' tents pushed together)

Tables ____ (qty) x \$10 Folding Chairs ____ (qty) x \$2

Tablecloths ____ (qty) x \$12

Electricity \$25 per booth ____

BOOTH SPACE:

The **NGHS Basketball Booster Club** will provide booth space at the Taste of Suwanee for no cost to your club. We want you to promote your club in an interactive setting. Your booth must have a game, an activity or a give away so that the booth is interactive and enriches the festival. If you would like the opportunity to raise funds at this event while you are publicizing your club, you must use the Taste of Suwanee ticket system (50 cent tickets). You will be given a sealed box for ticket collections which will be turned in to a Taste of Suwanee representative at the end of the festival. The **NGHS Basketball Booster Club** will reimburse you \$.25 per ticket within 2 weeks after the close of the event. Your booth must be tented w/weights (no staking in the park). If your club wants to collect tickets for your ac-

CLUB NAME: _____

SPONSOR NAME: _____

SPONSOR EMAIL ADDRESS: _____

SPONSOR PHONE # ON DAY OF EVENT: _____

STUDENT CONTACT NAME: _____

STUDENT EMAIL ADDRESS: _____

STUDENT PHONE # ON DAY OF EVENT: _____

DESCRIBE HOW YOU WILL BE PRESENTING YOUR CLUB: _____

IF YOU PLAN TO TAKE TICKETS IN EXCHANGE FOR A GAME OR ACTIVITY, PLEASE EXPLAIN THE ACTIVITY HERE**: _____

** PLEASE NOTE THAT YOU MUST NOTIFY US IF YOU PLAN TO TAKE TICKETS SO THAT WE WILL ORDER ENOUGH BOXES FOR THE EVENT..

Please return **Application & Agreement, Booth Payment, and Photos** to :

Taste of Suwanee / PO Box 751 / Suwanee, GA 30024

Make check payable to: **NGHS Basketball Booster Club**

Vendor Coordinator

Brenden Lipton and Steven Miles

brenlip22@aol.com and stevenmiles0323@gmail.com

Event Website:

www.tasteofsuwanee.com

GENERAL INFORMATION & AGREEMENT

Please read the following information carefully and sign the *Taste of Suwanee* Agreement. By signing the agreement, you acknowledge that you have thoroughly read and agree to the following regulations:

- 1) **A completed application** is required to reserve a booth space. Bring tables, chairs, tablecloths, signage and visual displays for the booth.
- 2) **TICKETS EXCHANGE** Each ticket value is .50 cents. Your activity may be sold for a **MINIMUM of ONE (1) TICKET (.50) and MAXIMUM of SIX (6) TICKETS (\$3).**
- 3) **TICKET COLLECTION BOX** If you notify us in advance of your desire to collect tickets,, a box will be provided to you the day of the event to collect your tickets. Turn the box into the Club Coordinator at the close of the event with Club name written on the box. Twenty-Five cents (.25) per ticket will be reimbursed to your Club. Boxes must remain sealed until close of event.
- 4) **RAIN OR SHINE** the *Taste of Suwanee* will be held.
- 5) **SIGNS** for booth space are to be supplied by each Club (no electrical signs). The festival will have a large attendance. Post signs high for visibility. Be creative and showcase your Club! If you need signage, please contact the Club Coordinator.
- 6) **FESTIVAL ATTENDANCE** *Taste of Suwanee* is anticipating 8,000 attendees. Please make sure your booth is prepared.
- 7) **SET-UP: 8:00AM-11:00AM. BE READY BY 11:30 am. on the day of the event.**
- 8) **BOOTH ASSIGNMENTS** and unloading instructions will be completed and mailed two weeks prior to the event.
- 9) **VEHICLE PASS** Prior to the event, you will be mailed a vehicle pass to drive onto the festival site for unloading. You will not be allowed to park for more than **15 minutes** for loading or unloading purposes before, during or after the event. Only one pass per Booth number will be on this pass and needs to be displayed on dashboard. Please park only in the assigned lot(s) so closer parking is open for festival-goers.
- 10) **SOFT DRINKS & WATER** Please do **NOT** sell or give away soft drinks, sport drinks or water. NGHS Basketball Booster Club has exclusive rights to sell these items as fundraisers.
- 11) **EVENT ENDS at 5:00pm.** No one is allowed to breakdown prior to 5:00pm.
- 12) **CLEAN-UP** All trash, papers or boxes must be placed in a dumpster. Please reference an event map for dumpster location.
- 13) **Booths must be tented.** Tents must be weighted with sand bags. No staking allowed in the park.
- 14) **Walking around the park to market your Club** must be approved and specific times assigned by the Club Coordinator.
- 15) **ITEMS** Any and all items to be sold or given away must have written approval prior to the event.
- 16) **LIABILITY WAIVER AND RELEASE** I assume all responsibility for, and risks and hazards of, participation in the activity planned by myself or my business. In considerations of the City of Suwanee & NGHS Basketball Booster Club providing permission to use the space requested, I, and all members of my group do hereby, release the City of Suwanee and NGHS Basketball Booster Club, including all officials, officers, employees, sponsors, organizers, supervisors, volunteers, participants, and all other agents, of any and all claims, demands, rights and causes of action of whatever kind and nature, arising from and by reason of, and all known and unknown, foreseen and unforeseen, bodily and personal injuries, damage to property, and the consequences thereof, resulting from participation in the rental activity planned in the City of Suwanee by the NGHS Basketball Booster Club.

By reading this information and signing this Agreement, you are agreeing to abide by all rules and regulations set forth by the Event organizers in the *Taste of Suwanee* and made a part hereof by reference.

Signature: _____ Date: _____

Print Name: _____ Title: _____

For *Taste of Suwanee* committee use only:

Accepted Date _____ Notified on _____

Vendor Packet Sent _____

Booth Assignment(s) _____

Notes: