

# Taste of SUWANEE

Saturday, October 7, 2017  
12—5 pm  
Town Center Park, Suwanee, Georgia

We invite you to participate in the **Annual Taste of Suwanee Festival!** On average, over 8,000 residents from the City of Suwanee and surrounding areas attend the **Taste of Suwanee** in the beautiful 10 Acre Suwanee Town Center Park. What a great opportunity for you to **Showcase Your Business** with booths dispersed among the restaurants.

The Taste of Suwanee Festival will not only introduce the **Business Expo**, but also offers samples of delicious appetizers, entrees and desserts from more than 30 restaurants, live entertainment from the 1500 seat amphitheater and college football games on the big screen hosted by Dish Network. The event includes an Arts and Crafts Showcase and a huge Fun Zone for all ages.

Be the **FIRST** to join us and support **NGHS Basketball Booster Club's ANNUAL Fundraiser Event!** Limited Business Booth Space Available!

## BUSINESS EXPO

Application & Agreement  
**DEADLINE: SEPTEMBER 19, 2017**

**Early Registration Deadline: 7/31/17**  
(Get 1 free table & 2 chairs if payment is received by 7/31/17)

BUSINESS NAME: \_\_\_\_\_  
CONTACT NAME: \_\_\_\_\_  
STREET ADDRESS: \_\_\_\_\_  
CITY/STATE/ZIP: \_\_\_\_\_  
BUSINESS PHONE: \_\_\_\_\_  
FAX: \_\_\_\_\_  
EMAIL: \_\_\_\_\_

Please PRINT as email is our festival's primary means of communication

EVENT DAY CONTACT NAME: \_\_\_\_\_  
EVENT DAY CONTACT'S CELL NUMBER: \_\_\_\_\_

TYPE OF BUSINESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### BOOTH RENTAL:

\_\_\_\_\_ 10' x 10' Booth Space \$200 per booth, non-refundable fee

\_\_\_\_\_ 10' x 20' Booth Space \$350 per booth, non-refundable fee

Each booth space requires a tent with (2) 40lb. weights. Tents, tablecloths/skirts are not provided, but are REQUIRED. Vendors requesting electricity on their applications must bring (2) heavy duty outdoor 100-ft. extension cords for each outlet and a power strip. Electricity and special requests must be submitted in advance on this application.

Each Business is required to enhance *Taste of Suwanee* with giveaways, games & prizes or a raffle. Please indicate how your Business will participate in *Taste of Suwanee*:

\_\_\_\_\_  
\_\_\_\_\_

### OPTIONAL-EQUIPMENT RENTAL—Would you like to rent?

10' x 10' Tent	\$ 100	per x # _____ = \$ _____
10' x 20' Tent	\$ 175	per x # _____ = \$ _____
6' Table	\$ 10	per x # _____ = \$ _____
Tablecloth/skirts	\$ 12	per x # _____ = \$ _____
Folding Chairs	\$ 2	per x # _____ = \$ _____
Electricity	\$ 25	per booth _____ = \$ _____

If you need signage for your booth, please contact Business Expo Coordinator

Please return **Application & Agreement, and Booth Payment** to :

*Taste of Suwanee* / PO Box 751 / Suwanee, GA 30024

Make check payable to: **NGHS Basketball Booster Club**

### Vendor Coordinator

Brenden Lipton and Steven Miles  
[brenlip22@aol.com](mailto:brenlip22@aol.com) and [stevenmiles0323@gmail.com](mailto:stevenmiles0323@gmail.com)

### Event Website:

[www.tasteofsuwanee.com](http://www.tasteofsuwanee.com)

### For *Taste of Suwanee* committee use only:

Accepted Date \_\_\_\_\_ Notified on \_\_\_\_\_

Declined Date \_\_\_\_\_ Check returned on \_\_\_\_\_

Vendor Packet Sent \_\_\_\_\_ Notes: \_\_\_\_\_

Booth Assignment(s) \_\_\_\_\_

**PAYMENT INFORMATION:**

Please enter CHECK # \_\_\_\_\_

Please make CHECK payable to: **NGHS Basketball Booster Club**

**TOTAL PAYMENT ENCLOSED** \_\_\_\_\_

*(Taste of Suwanee payment by Check ONLY)*  
(All fees are non-refundable and non-transferable)

**GENERAL INFORMATION, SET UP DIRECTIONS & AGREEMENT**

Please read the following information carefully and sign the *Taste of Suwanee* Business Agreement.  
By signing the agreement, you acknowledge that you have thoroughly read and agree to the following regulations

- 1) Booth assignments and unloading instructions will be completed and mailed one week prior to the event. Many factors are considered; such as, electrical requirements and application date. We will try our best to accommodate special requests.
- 2) Prior to the event, you will be mailed a vehicle pass to drive into the Town Center Park for unloading. Only one per business. Booth numbers will be on this pass for display on the dashboard. You will not be allowed to park for more than 12 minutes for unloading purposes at any time before, during or after event.
- 3) *Taste of Suwanee* is expecting 8,000 attendees. Please be prepared.
- 4) Please have booth ready by 11:30am as festival-goers always arrive early. Businesses MUST keep their booths open from 12:00pm to 5:00pm. You are not allowed to break down or close prior to 5pm.
- 5) All trash, papers or boxes must be placed in a dumpster. The dumpster is located to the left of the stage.
- 6) **Fee is Non-Refundable. RAIN OR SHINE** the *Taste of Suwanee* will be held.
- 7) If Business does not comply with these guidelines, the Business will be closed for all services to attendees. Business will wait until the close of event to breakdown & remove equipment.

**AGREEMENT:**

**All applications and payment must be received by the deadline above.**

*Taste of Suwanee* reserves the right to extend the exhibitor application deadline and notification date depending upon booth availability and the ability of exhibitors to meet established guidelines as noted.

*Taste of Suwanee* Committee reserves the right to refuse any application at any time. Checks received from applicants who are not accepted will be returned.

*Taste of Suwanee* reserves the right to utilize your business name or logo on flyers, banners, and the *Taste of Suwanee* website to advertise the event. Please email [info@tasteofsuwanee.com](mailto:info@tasteofsuwanee.com) with your website and social media links (Facebook and Twitter) for use on our vendor listing page prior to the event.

The NGHS Basketball Booster Club and its board representatives thereof assume no liability or responsibility for injury or loss that may result to any exhibitor or his/her personal or corporate affects including goods for sale that may occur on the premises or may arise under *Taste of Suwanee* activities. Applicant further agrees, consents, and acknowledges to hold the City of Suwanee and NGHS Basketball Booster Club, its agents, employees, and representatives or volunteers harmless for any such injury or loss.

**I have read, understand, and accept the exhibitor rules and regulations for this year's *Taste of Suwanee*.**

Signature \_\_\_\_\_

Date \_\_\_\_\_

