

Taste of SUWANEE

Saturday, October 7, 2017
12–5 pm
Town Center Park, Suwanee, Georgia

ARTIST

Application & Agreement
DEADLINE: SEPTEMBER 19, 2017

Early Registration Deadline: 7/31/17
(Get 1 free table & 2 chairs if payment is received by 7/31/17)

We invite you to participate in the **Annual Taste of Suwanee Festival!** On average, **over 8,000** Festival-goers, families, and food connoisseurs visit the beautiful 10 Acre Suwanee Town Center Park to enjoy strolling and shopping the **Artist's Booths** dispersed among the restaurants. What a great opportunity for you to **Showcase Your Artwork and Hospitality** to **thousands** on a fun filled fall afternoon!

The Taste of Suwanee Festival will not only introduce **imaginative artwork**, but also offers samples of delicious appetizers, entrees and desserts from more than 30 restaurants, live entertainment from the 1500 seat amphitheater and college football games on the big screen hosted by Dish Network. The daring or not so daring are sure to find fun on inflatables, rides, and games in the Fun Zone or visit the Business Expo.

Be the **FIRST** to join us and support **NGHS Basketball Booster Club's ANNUAL Fundraiser Event!** Limited Artist Booth Space Available!

ARTIST NAME: _____

BUSINESS NAME: _____

MAILING ADDRESS: _____

CITY/STATE/ZIP: _____

EMAIL: _____

** Please PRINT as email is our festival's primary means of communication **

CONTACT'S CELL NUMBER: _____

CONTACT'S ALTERNATE NUMBER: _____

ARTIST MEDIUM:

Please describe items to be sold at your booth:

Please describe the price range of your art:

_____ I am interested in producing my art on site

Please attach PHOTOS of the following:

Artist Booth

(2) Photos of your Artwork

*photos will not be returned

BOOTH FEE:

\$50 INCLUDES 10' X 10' SPACE; NON-REFUNDABLE FEE

Tent required for participation. All tents must have (2) 40lb. weights. Booth fees are non-refundable and non-transferable. Booth fees will be processed immediately.

Quantity of Booths # _____ x \$ 50 per Booth Space = \$ _____

Tent Rental # _____ x \$100 per 10'x10' Space = \$ _____

Electrical Supply # _____ x \$ 25 per Booth Space = \$ _____

6' Tables # _____ x \$10 per table = \$ _____

Folding Chairs # _____ x \$2 per chair = \$ _____

Please return **Application & Agreement, Booth Payment, and Photos** to :

Taste of Suwanee / PO Box 751 / Suwanee, GA 30024

Make check payable to: **NGHS Basketball Booster Club**

Vendor Coordinator

Brenden Lipton and Steven Miles

brenlip22@aol.com and stevenmiles0323@gmail.com

Event Website:

www.tasteofsuwanee.com

For Taste of Suwanee committee use only:

Accepted Date _____ Notified on _____

Declined Date _____ Check returned on _____

Vendor Packet Sent _____ Notes: _____

Booth Assignment(s) _____

ELECTRICITY:

Will you require electricity? _____NO _____YES

How many 120-volt outlets will you require? _____ONE _____TWO
Electricity is limited. Please request an outlet ONLY if necessary.

It is the artist's responsibility to bring (2) 100-ft. heavy duty outdoor extension cords and a power strip.

Electrical requirements needed no later than **September 28**

of 120-volt outlets _____ @ \$25 per outlet = \$ _____
I prefer to SET UP Friday night _____ or Saturday am _____

PAYMENT INFORMATION:

Please enter CHECK # _____
Please make CHECK payable to: **NGHS Basketball Booster Club**

TOTAL PAYMENT ENCLOSED \$ _____

(Taste of Suwanee payment by Check ONLY)
(All fees are non-refundable and non-transferable)

GENERAL INFORMATION & AGREEMENT

Please read the following information carefully and sign the *Taste of Suwanee* Artist Agreement.
By signing the agreement, you acknowledge that you have thoroughly read and agree to the following regulations:

- 1) Only items listed on the application can be sold at the event. The artist must be present at the event booth throughout the festival. No booth sharing.
- 2) A minimum of the requested (3) photos must be submitted with the Artist Application, as follows: (1) photograph of your festival booth, (2) photographs of your art—Close ups of art are recommended. All applications and photos must be submitted via mail. We are unable to accept applications or photos via email or fax.
- 3) The *Taste of Suwanee* committee will review each Artist Application and notify artist of acceptance to the festival by email.
- 4) Artist booth space is limited. The committee has control over the quality of art accepted to the festival and reserves the right to limit artist booths of similar type.
- 5) **RAIN OR SHINE** the *Taste of Suwanee* will be held.
- 6) All artists are responsible for providing a quality tent to fit the space rented. **IMPORTANT:** For safety reasons, the City of Suwanee requires two 40lb. weights on ALL tents in the event of unexpected weather or wind.
- 7) A 10' x 10' space will be provided to each artist. Tents, tablecloths/skirts are not provided, but are required. Artists requesting electricity on their application must bring (2) heavy duty outdoor 100-ft. extension cords for each outlet and a power strip. Electricity and special requests must be submitted in advance on this application.
- 8) Booth assignments and unloading instructions will be completed and mailed two weeks prior to the event. Many Factors are considered; such as, electrical requirements, artistic medium and application date. We will try our best to accommodate special requests.
- 9) Prior to the event, you will be mailed a vehicle pass to drive into the Town Center Park for unloading. Only one per artist. Booth numbers will be on this pass for display on the dashboard. You will not be allowed to Park for more than 12 minutes for unloading purposes at any time before, during or after the event.
- 10) A check-in will be available at the festival where artists can also receive their booth number and be directed to their assigned space.
- 11) Please have booth ready by 11:30am as festival-goers always arrive early. Artists **MUST** keep their booths open from 12:00pm to 5:00pm. You are not allowed to break down or remove artwork prior to 5pm.
- 12) **CLEAN UP :** All trash, papers, boxes , etc. must be placed in a dumpster. The dumpster is located to the left of the stage. A \$50 charge will be assessed if trash is not completely removed from your booth area.
- 13) All items sold at the *Taste of Suwanee* must be paid directly to the artist. **YOU MAY NOT ACCEPT TASTE OF SUWANEE FOOD TICKETS IN EXCHANGE FOR MERCHANDISE.** Gwinnett County Sales Tax is 7%. Artists are solely responsible for collecting, reporting and paying all sales taxes collected to the Georgia Department of Revenue.
- 14) Artists must describe/list on application all items to be sold at the festival. If an artist displays items that were not listed on the application, OR has misrepresented art as original/handmade in any way, the festival organizers reserve the right to ask the artist to leave the festival and forfeit the booth fee.
- 15) The NGHS Basketball Booster Club or City of Suwanee cannot be responsible for the loss or damage of merchandise.
- 16) **LIABILITY WAIVER AND RELEASE** I assume all responsibility for, and risks and hazards of, participation in the rental activity planned by myself or my business. In considerations of the City of Suwanee and NGHS Basketball Booster Club providing permission to use the space requested, I, and all members of my rental group, do hereby release the City of Suwanee and NGHS Basketball Booster Club, including all officials, officers, employees, sponsors, organizers, supervisors, volunteers, participants, and all other agents, of any and all claims, demands, rights, and causes of action of whatever kind and nature, arising from and by reason of, and all known and unknown, foreseen and unforeseen, bodily and personal injuries, damage to property, and the consequences thereof, resulting from participation in the rental activity planned in the City of Suwanee by the NGHS Basketball Booster Club.

By reading this information and signing this Artist Agreement, you are agreeing to abide by all rules and regulations set forth by the Event organizers in the *Taste of Suwanee* and made a part hereof by reference.

Signature: _____ Date: _____

Print Name: _____ Title: _____

